



**STATE OF ARIZONA  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

**RECEIVED JAN 09 2006**

1. Cochise County Individual - Property Rights PAC  
Full Name of Committee  
8566 N. EE Ranch Road  
Address  
McNeal AZ 85617 Cochise 520 642 1651  
City Zip Code County Phone #

3. ID# PAC 2006-01

2. \_\_\_\_\_  
Sponsoring Organization (If applicable)

Name of Candidate and Office Sought (If applicable)

hdjxn@vtr.net  
Email Address

Fax#

Primary Election: September 12, 2006  
General Election: November 7, 2006

4. REPORTING PERIOD (Please Check Appropriate Box)		DUE BETWEEN
a.	<input checked="" type="checkbox"/> <b>JANUARY 31<sup>ST</sup> REPORT-</b> For Period of November 23, 2004 through December 31, 2005	January 1, 2006 and January 31, 2006
b.	<input type="checkbox"/> <b>JUNE 30<sup>TH</sup> REPORT-</b> For Period of January 1, 2006 through May 31, 2006	June 1, 2006 and June 30, 2006
c.	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT-</b> For Period of June 1, 2006 through August 23, 2006	August 24, 2006 and August 31, 2006
d.	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT-</b> For Period of August 24, 2006 through October 2, 2006	October 3, 2006 and October 12, 2006
e.	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT-</b> For Period of October 3, 2006 through October 18, 2006	October 19, 2006 and October 26, 2006
f.	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT-</b> For Period of October 19, 2006 through November 27, 2006	November 28, 2006 and December 7, 2006

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a.	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$116 <sup>15</sup>
5b.	Cash on Hand at the Beginning of this Reporting Period	\$116 <sup>15</sup>	
5c.	Total Receipts (from corresponding columns on Detailed Summary Page, line 8)	\$168 <sup>00</sup>	\$168 <sup>00</sup>
5d.	Subtotal (add lines b and c for column A and add lines a and c for column b)	\$284 <sup>15</sup>	\$284 <sup>15</sup>
6a.	Total Debts and obligations from Previous Campaign Committee at Beginning of this election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		-
6b.	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$15 <sup>00</sup>	\$15 <sup>00</sup>
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$269 <sup>15</sup>	\$269 <sup>15</sup>

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

PAGE 2

1. Committee Name Cochise County Individual & Property Rights PAC  
3. Report covering period of Nov. 23 2004 - Dec. 31 2005

2. ID #  
PAC 2006-01

**RECEIPTS**

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$ 100.00	\$ 100.00
\$ 68.00	68.00
—	—
\$ 168.00	168.00
—	—
\$ 168.00	168.00
—	—
—	—
—	—
—	—
\$ 168.00	168.00

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of in-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 15.00	\$ 15.00
—	—
—	—
—	—
—	—
—	—
—	—
—	—
\$ 15.00	\$ 15.00
—	—
\$ 15.00	\$ 15.00
—	—

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Helene Jackson  
Type or Print Name of Treasurer

Helene Jackson  
Signature of Treasurer or Candidate or Designating Individual

1-2-06  
Date

## CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

## SCHEDULE A

1. Committee Name Cochise County Individual & Property Rights, PAC

2. ID#

PAC 2006-01

3. Report covering period from Nov 23 2004 thru Dec 31 2005

CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Jane Donahue</u> Street Address <u>PO Box 181</u> City <u>Elfrida</u> State <u>AZ</u> Zip <u>85610</u> Occupation <u>retired</u> Employer _____	<u>10-31-05</u>	<u>\$100<sup>00</sup></u>	<u>\$100<sup>00</sup></u>
b	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(a), Column A)			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

1. Committee Name Cochise County Individual's Property Rights PAC

2. ID# PAC 2006-01

3. Report covering period from Nov. 23 2004 thru Dec. 31 2005

## 4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
rec'd total - 10-22-05 (7 donors)	\$33 <sup>00</sup>	\$68 <sup>00</sup>
rec'd total 11-19-05 (7 donors)	\$35 <sup>00</sup>	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$68 <sup>00</sup>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		\$68 <sup>00</sup>

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

## EXPENDITURES FOR OPERATING EXPENSES\*

## SCHEDULE D

2. ID#

PAC 2006-01

1. Committee Name Cochise County Individuals Property Rights PAC3. Report covering period from Nov 23 2004 thru Dec 31 2005

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE					
a	Name <u>Bank of America</u> Street Address _____ City <u>Douglas</u> State <u>AZ</u> Zip _____ Description of Items or Services Purchased <u>for checks</u> <u>bank charge deducted from PAC account</u>			10-20-05	\$15.00
b	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____				
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____				
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____				
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____				
f	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)					\$15.00